



**National Centre for Sustainable Aquaculture (NaCSA)**  
**(MPEDA, Ministry of Commerce and industry, Govt. of India)**  
**3rd Floor, Integrated Office Complex,**  
**R.S. No. 130 of Agriculture Market Committee,**  
**Narasayya Agraharam, Bhimavaram,**  
**West Godavari District, Andhra Pradesh - 534 201**  
**Phone: 08816-235065**  
[www.nacsampeda.org.in](http://www.nacsampeda.org.in)

**NOTIFICATION NO YP/KA/01/2026-27**

The National Centre for Sustainable Aquaculture (NaCSA) intends to hire talented, innovative, and dynamic professionals for the position of Young Professional I to work in **Mangalore (Karnataka)**, on contractual basis. The number of positions and required educational qualifications are given below:

|   |                                         |                                                                                                                                                                                                                                                                                                                                                           |
|---|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Name of Position                        | Young Professional- I                                                                                                                                                                                                                                                                                                                                     |
| 2 | Number of Position                      | 01                                                                                                                                                                                                                                                                                                                                                        |
| 3 | Nature of work                          | To organize small and marginal aquafarmers into functional clusters, and to promote, guide and assist these clusters in implementing sustainable and environment-friendly Better Management Practices (BMPs), and certification so as to ensure the production of safe, traceable and high-quality seafood for export.                                    |
| 4 | Places of posting & number of positions | Karnataka (1 no.)                                                                                                                                                                                                                                                                                                                                         |
| 5 | Method of engagement                    | Contractual basis through open market                                                                                                                                                                                                                                                                                                                     |
| 6 | Upper age Limit (as on 31.07.2026)      | 28 years (The upper age limit will be relaxed to SC/ST/OBC Categories as per Government of India Rules)                                                                                                                                                                                                                                                   |
| 7 | Period of Contract                      | Initially, for a period of one year, which may be extended up to three years depending on the performance evaluation.                                                                                                                                                                                                                                     |
| 8 | Emoluments (Fixed per month)            | (1) Consolidated remuneration: ₹25,000<br>(2) Petrol allowance: ₹2.25 per km (based on submission of log books)<br>(3) Mobile with internet: ₹ 500 (based on submission of bills/Vouchers/ payment receipts)<br>(4) Two-wheeler maintenance allowance: max. ₹ 12000 per annum (subject to production of proof of payment to repair works/service charges) |
|   | Selection procedure                     | NaCSA will constitute a committee to scrutinize all applications and shortlist candidates strictly on the basis of merit                                                                                                                                                                                                                                  |

|    |                                                                        |                                                                                                                                                                                                                                                                                                                                                                     |
|----|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9  |                                                                        | <p>The shortlisted candidates will be required to appear for a written test followed by an interview, with an evaluation weightage of 80% allotted to the written test and 20% to the interview.</p> <p>The decision of the Competent Authority regarding the selection of candidates shall be final, and no correspondence in this regard will be entertained.</p> |
| 10 | Educational Qualifications: Essential                                  | B.Sc. Aquaculture/Fisheries or B.F.Sc or BSc Biological Science with Zoology combination only need to apply                                                                                                                                                                                                                                                         |
| 11 | Other mandatory Qualifications                                         | <ol style="list-style-type: none"> <li>1. Proficiency (read, write, speak) in English</li> <li>2. Proficiency (read, write, speak) in the respective vernacular language.</li> <li>3. Knowledge of MS office applications (proof to be provided)</li> </ol>                                                                                                         |
| 12 | Experience                                                             | Minimum 1 year experience in scientific shrimp farming/Aquaculture/Hatchery/Processing                                                                                                                                                                                                                                                                              |
| 13 | Last date of submission of Application along with Supporting documents | 31.08.2026; 06.00 PM.                                                                                                                                                                                                                                                                                                                                               |

The other terms and conditions i.e., working hours, leave, termination, title and copyright, force majeure, audits, settlement of disputes, arbitration etc., of engagement of Young Professionals in NaCSA will be according to the Guidelines for engagement of Young Professionals adopted by MPEDA.

The number of positions mentioned is tentative and may vary.

### How to apply:

Candidates possessing the requisite qualifications may submit their application in **Annexure-1** duly filled with **supporting documents (Date of birth, educational qualifications, caste certificate, Experience, Proof of soft skills etc)** to the below address:

**To,**  
**CEO, NaCSA**  
**National Centre for Sustainable Aquaculture (NaCSA)**  
**(MPEDA, Ministry of Commerce and industry, Govt. of India)**  
**3rd Floor, Integrated Office Complex,**  
**R.S. No. 130 of Agriculture Market Committee,**  
**Narasayya Agraharam, Bhimavaram,**  
**West Godavari District, Andhra Pradesh - 534 201**  
**Phone: 08816-235065**  
**Email: [nacsa@mpeda.gov.in](mailto:nacsa@mpeda.gov.in)**  
**[www.nacsampeda.org.in](http://www.nacsampeda.org.in)**

**The Last date of reaching applications to NaCSA HQ (above address) is on or before 31-08-2026 06:00 PM**

**General Instructions:**

1. Applications not filled in prescribed format (Annexure-01) and that fail to meet the prescribed criteria will be summarily rejected without assigning any reason to the applicant, and NaCSA will not entertain any sort of correspondence in that regard with the applicant.
2. Engagement as Young Professional I will not give any right to claim any sort of permanent employment in NaCSA or its associated establishments.
3. Addendum/Corrigendum if any, with respect to this advertisement will be uploaded to the NaCSA & MPEDA Website only. No other means of communication will be used for the same.
4. All communications will be through the e-mail id provided in the Application
5. The shortlist will be published on the NaCSA Website ([www.nacsampeda.org.in](http://www.nacsampeda.org.in)) & MPEDA Website ([www.mpeda.gov.in](http://www.mpeda.gov.in)).
6. Candidates should submit a valid certificate as per Gol guidelines as proof of their OBC/SC/ST community status. Candidates submitting applications without valid proof of educational qualification, age, caste, etc, will be summarily rejected without any further communication.
7. Candidates belonging to OBC category but coming under creamy layer are not entitled to OBC reservation. Candidates should possess a valid OBC certificate with a non-creamy layer clause (in Central format) as per Gol guidelines.
8. All qualifications obtained by the candidates should be from a recognized University/Institution.
9. NaCSA reserves the right to not fill up the position or cancel the advertisement in whole or in part without assigning any reason, and its decision in this regard will be final and binding. NaCSA also reserves the right to extend the closing date for receipt of applications.
10. Candidates will be shortlisted for the selection process based on the information furnished by them in the application and supporting documents submitted. They must ensure that such information is true in all respects. If at any subsequent stage or at the time of the test/interview, any information given by them or any claim made

by them in their submitted application is found to be false, their candidature will be liable to be rejected.

11. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of the offer letter, NaCSA reserves the right to modify/withdraw/cancel any communication made to the candidates.
12. The candidates applying for the position should ensure that they fulfil the eligibility conditions for the position. Their admission to any stage of the selection process will be purely provisional, subject to confirmation that they satisfy the eligibility conditions. Mere issue of a call letter for examination/test to the candidate will not imply that her/his candidature has been found eligible.
13. No TA/DA will be paid for attending any stages of the selection process.



(Daiahun Khonglam)  
Chief Executive Officer, NaCSA



Date: 11.08.2026

Place: Bhimavaram

**Annexure -I**

Application form Application for the position of \_\_\_\_\_

|     |                                          |                                |  |
|-----|------------------------------------------|--------------------------------|--|
| 1.  | Full Name (In Block letters)             |                                |  |
| 2.  | Father's/Husband's name                  |                                |  |
| 3.  | Date of Birth<br>(DD/MM/YYYY)            |                                |  |
| 4.  | Age as on 31.07.2026                     | ____ Year ____ Month ____ Days |  |
| 5.  | Permanent Address                        |                                |  |
| 6.  | Address for<br>Communication             |                                |  |
| 7.  | Mobile No.                               |                                |  |
| 8.  | E-mail                                   |                                |  |
| 9.  | Sex                                      |                                |  |
| 10. | Marital status                           |                                |  |
| 11. | Whether belongs to<br>SC/ST/OBC/ General |                                |  |



|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

12. Details of Educational Qualification from 10th onwards (Ascending Order)

| Qualification | Subject | Board/University | Year of Passing | Percentage of Marks/Grade |
|---------------|---------|------------------|-----------------|---------------------------|
|               |         |                  |                 |                           |
|               |         |                  |                 |                           |
|               |         |                  |                 |                           |
|               |         |                  |                 |                           |
|               |         |                  |                 |                           |

3. Details of Experience (Ascending Order)

| S.No | Employee Name | Position Held | From | To | Total Experience |
|------|---------------|---------------|------|----|------------------|
|      |               |               |      |    |                  |
|      |               |               |      |    |                  |
|      |               |               |      |    |                  |
|      |               |               |      |    |                  |
|      |               |               |      |    |                  |
|      |               |               |      |    |                  |

14. Whether obtained No Objection Certificate from the present Employer? Yes/No

\_\_\_\_\_

The information given above by me is true to the best of my knowledge and, if any information is being found false, my candidature/services, if selected, may be terminated without any notice.

Date:

Name & Signature of the candidate

